Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)			LOS ANGEL	10711/0429-001	IFORNIA 460
SEE INSTRUCTIONS ON REVERSE	Statement covers period from01/01/2021 through06/30/2021	Date of election if applicable: (Month, Day, Year)  03/07/2017	2021 JUL 27 CAMPAIGN	PH 4:Phe	1 of 4 For Official Use Only
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	implete Parts 1, 2, 3, and 4.  rimarily Formed Ballot Measure ommittee Controlled Sponsored So Complete Part 6)  imarily Formed Candidate/ fficeholder Committee So Complete Part 7)	2. Type of Statement:  Preelection Statement  Semi-annual Statement Termination Statement (Also file a Form 410 Te		Quarterly State Special Odd-\ Supplemental Statement - Al	Year Report
3. Committee Information	NUMBER 353496 CT TRUSTEE 2017	Treasurer(s)  NAME OF TREASURER  DAVID L. GOULD  MAILING ADDRESS	STATE	ZIP CODE	AREA CODE/PHONE
CITY STATE ZIP COLL LONG BEACH CA 90802 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO	(213)489-4792	LONG BEACH NAME OF ASSISTANT TREASUF NADIA MODESTO MAILING ADDRESS	CA RER, IF ANY	90802	(213) 489 - 479
OPTIONAL: FAX / E-MAIL ADDRESS (213) 489-4818 / dlgould@gouldorellana.com	DE AREA CODE/PHONE	LONG BEACH OPTIONAL: FAX / E-MAIL ADDR	STATE CA RESS	ZIP CODE 90802	AREA CODE/PHONE (213) 489-479
4. Verification  I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  Executed on   07/23/2021  Date  Executed on  07/23/2021  Executed on  Executed on  Executed on  Date			icerc	d schedules is true	and complete. I certify
Date	101 ft 1 (100 100 100 100 100 100 100 100 100	Signature of Controlling Officeholder, Candidate, St	tate Measure Proponent	(68) - C	

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Executed on \_\_\_

	COVERI	PAG	E-PART 2	
	ORNIA ORM	4	160	
Page _	2	of _	4	

Officeholder or Candidate Controlled Com	mittee			6.	Primarily Formed Balle	ot Measure	Committee		
NAME OF OFFICEHOLDER OR CANDIDATE					NAME OF BALLOT MEASURE				
ERNEST H. MORENO									
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR	RICT NUMBER IF	APPLICABL	E)		BALLOT NO. OR LETTER	JURISDICTI	ON		SUPPORT
Community College Board LOS ANGELES Distri	ct 4								OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY	STATE	ZIP		900 00 00 00 00				700
	LONG BEACH	CA	90802		Identify the controlling off	iceholder, ca	ndidate, or state	e measure	proponent, if any
	BONG BEACH	- CA	70002		NAME OF OFFICEHOLDER, CAN	NDIDATE, OR PR	ROPONENT		
Related Committees Not Included in this S	totomont: //								
not included in this statement that are controlled by you contributions or make expenditures on behalf of your contributions.	u or are primaril				OFFICE SOUGHT OR HELD		D	ISTRICT NO.	IF ANY
COMMITTEE NAME	I.D. NUMBER								
				7.	Primarily Formed Can	didate/Offic	ceholder Com	mittee //	st names of
NAME OF TREASURER	CONTROLLE			-	officeholder(s) or candidate(s				
	☐ YES	□ №			NAME OF OFFICEHOLDER OR O	CANDIDATE	OFFICE SOUGH	T OR HELD	T-
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.	BOX)				TANKE OF OFFICEROLDER OR	SANDIDATE	OTTICE SOUGH	II OK NEED	SUPPORT OPPOSE
CITY STATE ZIP	CODE	AREA COD	DE/PHONE		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGH	T OR HELD	SUPPORT
10 10 10 10 10 10 10 10 10 10 10 10 10 1									OPPOSE
COMMITTEE NAME	I.D. NUMBER				NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGH	T OR HELD	SUPPORT
									OPPOSE
NAME OF TREASURER	CONTROLLE	COMMITT	TEE?		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGH	T OR HELD	SUPPORT
	☐ YES	□ №							OPPOSE
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.	BOX)								
CITY STATE ZIP	CODE	AREA COD	E/PHONE		Atta	ch continuati	on sheets if ned	cessary	

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

Statem	ent covers period	CALIFORNIA 160
from	01/01/2021	FORM 400
through _	06/30/2021	Page3 of4
		I.D. NUMBER
		1353406

ERNEST MORENO FOR LA COMMUNITY COLLEGE DISTRICT TRUSTEE 2017 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE General Elections 1. Monetary Contributions ...... Schedule A, Line 3 \$ 1/1 through 6/30 7/1 to Date 0.00 20. Contributions 0.00 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ 0.00 0.00 **Expenditures Made** Expenditure Limit Summary for State Candidates 0.00 0.00 22. Cumulative Expenditures Made\* \$ 2,408.90 (If Subject to Voluntary Expenditure Limit) 0.00 0.00 Date of Election Total to Date (mm/dd/yy) 10. Nonmonetary Adjustment ...... Schedule C, Line 3 0.00 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ \_\_\_\_\_\_ 3,860.02 To calculate Column B, add amounts in Column A to the 13. Cash Receipts ...... Column A, Line 3 above 0.00 corresponding amounts \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 0.00 from Column B of your last reported in Column B. report. Some amounts in 2,408.90 15. Cash Payments ...... Column A, Line 8 above Column A may be negative 16. ENDING CASH BALANCE ........... Add Lines 12 + 13 + 14, then subtract Line 15 \$ \_\_\_\_\_\_\_1, 451.12 figures that should be subtracted from previous If this is a termination statement. Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any) FPPC Form 460 (Jan/2016)

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule E Payments Made
SEE INSTRUCTIONS ON REVERSE

ERNEST MORENO FOR LA COMMUNITY COLLEGE DISTRICT TRUSTEE 2017

NAME OF FILER

## Amounts may be rounded to whole dollars.

Stateme	ent covers period	CALIFORNIA A	60
from	01/01/2021	FORM	00
through _	06/30/2021	Page _4 of4	
		I.D. NUMBER	
		1252406	

ODES:	If one of the following	codes accurately	describes the navment	you may enter the code	Otherwise	describe the payment

	, and an are remarked as a second as a	р	-,, ,,		
CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER)	CODE	OR DESCRIPTION OF PAYMENT	AMOUNT PAID
Rolando Cuevas Los Angeles, CA 90042	CNS	Consulting on Area Projects	2,000.00
GOULD & ORELLANA, LLC Long Beach, CA 90802	PRO	Per Report Fee - 7/1-12/31/20	350.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 2,350.00

## Schedule E Summary

<ol> <li>Itemized payments made this period. (Include all Schedule E sub</li> </ol>	totals.)	\$	2,350.00
2. Unilemized payments made this period of under \$100		\$	58.90
3. Total interest paid this period on loans. (Enter amount from Scheo	dule B, Part 1, Column (e).)	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter hi	ere and on the Summary Page, Column A. Line 6.)	TAL \$	2,408.90